



**REQUEST FOR QUOTATION
 (RFQ-2020-009)**

- The **DOST-SCIENCE AND TECHNOLOGY INFORMATION INSTITUTE (DOST-STII)**, through its Bids and Awards Committee (BAC), invites PhilGEPS registered suppliers/contractors to submit **quotations** for the project **“1 Lot Procurement of Library Materials with Inclusion of GAD Related Books”** with Approved Budget for the Contract (ABC) in the amount of **Eighty Seven Thousand Six Hundred Fifty Three Pesos and Fifty Five Centavos Only (Php87,653.55)**:

Descriptions	Source of Fund	Approved Budget for the Contract (ABC)
<p>1 Lot Procurement of Library Materials with Inclusion of GAD Related Books</p> <p>1 copy Discover the human body: a complete guide to human body anatomy for children, 2020. HB. ISBN: 97817837355174</p> <p>1 copy STEM: discover physics: a visual guide to the properties of matter and energy, 2020. HB. ISBN: 9781786905338</p> <p>1 copy STEM: discover chemistry: a visual guide to substances and reactions, 2020. HB. ISBN: 97817686905321</p> <p>1 copy STEM: discover geology: a guide to the structure and composition of the earth, 2020. HB. ISBN: 9781786907561</p> <p>1 copy STEM: discover electricity and magnetism: a guide to the principles of electricity and magnetism, 2020. HB. ISBN: 9781786905345</p> <p>1 copy STEM: discover light, sound and motion: a guide to the principles of light sound and motion, 2020. HB. ISBN: 9781786907585</p> <p>1 copy STEM: discover geography: a guide to</p>	<p align="center">General Appropriations Act (GAA) FY 2020</p>	<p align="center">Php87,653.55</p>



<p>the earth and the effects of human activity, 2020. HB. ISBN: 9781786907554</p> <p>1 copy Discover space: a complete guide to space and the universe for children, 2020. HB. ISBN: 9781783735211</p> <p>1 copy Discover science: a complete guide to discovering science, 2020. HB. ISBN: 9781786902962</p> <p>1 copy STEM: discover botany: a guide to the structure and importance of plants, 2020. HB. ISBN: 9781786907578</p> <p>1 copy Gender development and globalization / by Terry Blackwell, 2018. HB. ISBN: 9781788823333</p> <p>1 copy Women's right and social change / by Leslie Armstrong, 2018. HB. ISBN: 9781788824194</p> <p>1 copy Gender identity: the search for self / by Kate Light, 2017. HB. ISBN: 9781534560239</p> <p>1 copy The Psychology of women and gender half the human experience / by Nicole M. Elsequest, 2018.PB. ISBN: 9781506382821</p> <p>1 copy Women and puppetry: critical and historical investigations / by Alissa Mello, 2019. PB. ISBN: 9780415787390</p> <p>1 copy Women's human rights in India / by Christine Forster, 2020. PB. ISBN: 9780367334970</p> <p>1 copy Oxford textbook of global health of women, newborns, children, and adolescents / by Delan Devakumar, 2019. PB. ISBN: 9780198794684</p>		
<p>Total Approved Budget for the Contract (ABC)</p>		<p>Php87,653.55</p>



Republic of the Philippines
DEPARTMENT OF SCIENCE AND TECHNOLOGY
SCIENCE AND TECHNOLOGY INFORMATION INSTITUTE



ISO 9001:2015
Certificate No. 50500772 QM15

2. Procurement will be conducted through Negotiated Procurement – Small Value Procurement (Sec. 53.9) as prescribed under Rule XVI – Alternative Methods of Procurement of the 2016 Revised Implementing Rules and Regulations of Republic Act (R.A.) No. 9184, otherwise known as the “Government Procurement Reform Act”.
3. Suppliers/contractors shall submit their quotations on or before **12 August 2020, 5:00 P.M.** at the STII – BAC Secretariat - Property Section, 2nd Flr. STII Bldg, DOST Complex, Gen. Santos Avenue, Bicutan, Taguig City.
4. The STII reserves the right to waive any formality in the responses to the eligibility requirements and to this invitation. STII further reserves the right to reject any and all proposals, or declare a failure of bidding, or not award the contract, and makes no assurance that the contract shall be entered into as a result of this invitation without thereby incurring any liability in accordance with Republic Act (RA) No. 9184 and its Implementing Rules and Regulations.
5. For further information, please refer to:

JONA M. BERNAL
BAC Secretariat
Telephone No. 837-2071 loc. 2145

ARLENE E. CENTENO
BAC Vice Chairperson

Approved by:

RICHARD P. BURGOS
Director